



## ***SPECIAL APPOINTMENTS COMMITTEE***

***2.00 PM - THURSDAY, 26 NOVEMBER 2020***

***VIA MICROSOFT TEAMS***

### **ALL MOBILE TELEPHONES TO BE SWITCHED TO SILENT FOR THE DURATION OF THE MEETING**

1. Declarations of Interest
2. Access to Meetings  
To resolve to exclude the public for the following item pursuant to Section 100A (4) and (5) of the Local Government Act 1972, and Paragraphs 12 and 13 of Part 4 of Schedule 12A to the above Act.

#### **Part 2**

3. Shortlisting for the Position of Director of Education, Leisure and Lifelong Learning, Neath Port Talbot County Borough Council  
(Pages 3 - 110)

**S.Phillips**  
**Chief Executive**

**Civic Centre**  
**Port Talbot**

19<sup>th</sup> November 2020

**Committee Membership:**

**Chairperson:** Councillor D.Jones

**Vice  
Chairperson:** Councillor S.Paddison

**Members:** Councillors R.G.Jones, M.Harvey, J.Jones,  
S.H.Reynolds, L.M.Purcell, A.Llewelyn,  
S.A.Knoyle, A.R.Lockyer and P.A.Rees